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| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 09/944,268 | |
| | Filing Date | August 30, 2001 | |
| | First Named Inventor | Charles R. Allen | |
| | Art Unit | 2856 | |
| | Examiner Name | Charles D. Garber | |
| Total Number of Pages in This Submission | 10 | Attorney Docket Number | 1787-11800 |

| ENCLOSURES (check all that apply) | | |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply – 9 pages <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): acknowledgement postcard |
| Remarks | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|---------------------------------|
| Firm Or Individual Name | Collin A. Rose, Reg. No. 47,036 |
| Signature | |
| Date | November 4, 2003 |

| CERTIFICATE OF TRANSMISSION/MAILING | | | |
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| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | | | |
| Typed or Printed Name | Susan Laird | Date | November 4, 2003 |
| Signature | | Date | November 4, 2003 |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/944,268
Applicant(s) : Charles R. Allen
Filed : August 30, 2001
TC/A.U. : 2856
Examiner : Charles D. Garber

Confirmation No. 1011

Docket No. : 1787-11800
Customer No. : 03-2769

Commissioner for Patents
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RESPONSE TO OFFICE ACTION DATED AUGUST 21, 2003

Sir:

Please consider the following remarks in response to the Final Office Action dated August 21, 2003.

Amendments to the Claims are reflected in the listing of the claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.